| SHEET NO. RANGE TWP. SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 1 M2 | 12-00953 JACKSON TWP. | MAIN | Pt.Lot #52 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 52 | BYESVILLE CORP. | OLIVER |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SHARPE, WINNIE MAE | | | |
| SHARPE, WINNIE MAE, TRUST | | | |
| SHARPE, WINNIE MAE | 3-10-72 | 294 | 959 |
| ~~BARTHOLOMEW, DAVID~~ | 2-28-78 | 338 | 174 |
| THE LAWSON CO. | 2/7/80 | 338 | 646 |
| GOLDMAN & ASSOCIATES | 6/26/80 | 338 | 648 |
| LAWSON STORES POINT VENTURE, THE | 7-25-80 | 340 | 288 |
| MIRKIN-CAHAN VENTURE | 11/30/82 | 340 | 659 |
| ~~THE~~ LAWSON CO. THE | 1/20/84 | 357 | 44 |
| MAC'S CONVENIENCE STORES LLC | 8-30-02 | 357 | 154 |
| KOOSHTARD PROPERTY LLC ETAL | 5-20-09 | 327 | 144 |
| | | 464 | 1-8 |
| | (OVER) | | |

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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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