| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | TOWNSHIP | CARD No. | REMARKS | PG16 |
|---|---|---|---|---|---|---|---|
| 3 | 1 | ML16 | A2-11 | 12-01388 JACKSON TWP. | Greenbrier Dr. | Lot #60 | |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 60 | BYESVILLE CORP. | GREENWOOD EST. PH. II |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| REED, ROLAND | | | |
| SOUTHGATE HOMES CORP. | 6-25-75 | 313 | 111 |
| ENERGY BANCORPORATION | 11-6-86 | 369 | 867 |
| CNB INVESTMENTS, INC. | 11-6-87 | 374 | 524 |
| ELM PROPERTIES | 11-6-87 | 374 | 531 |
| KIRKMAN, BERNARD E. & ROMA | 8-20-90 | 8 | 1068 |
| HILL, DONALD L. | 3-7-91 | 16 | 687 |
| BUCKEY, LARRY J. | 1-4-95 | 99 | 559 |
| MARLATT, CHARLES | 9-1-05 | 432 | 2098 |
| MARLATT, CHARLES R & SANDRA K | 11-2-2016 | 541 | 2364 |
| HAMILTON, BRIDGET & DONALD J MARLATT | 6-13-2018 | 557 | 1772 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |