

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

12-01400 TOWNSHIP

CARD No.

REMARKS PG19

3 1 S11-3

JACKSON TWP.

54th St

Lot #84

7 X 180

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PLUS VACATED ALLEY 7X180
4-22-78 OR# 98-09
OR 185-27 029AL

84

ANNEXED

BYTES.CORP#11-12-75

D.S.BURT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WHEALDON, JAMES

WILKOS, GEORGE & VERNA

BRUNER, HARRY E. & ALICE M.

RICE, BYRON R. II & VIRGINIA S.

FARMERS HOME ADM.

SERESUN, THERESA M.

SERESUN, MARY ELIZABETH(SEE W.D.)

BEARDMORE, JODY K.

HOGAN, DONALD D. II

HOGAN, DONALD D. II & CYNTHIA

FEDERAL NATIONAL MORTGAGE ASSN

6-16-75

312

962

2-17-78

328

42

12-28-78

332

963

5-21-86

367

531

6-16-86

367

885

12-21-90

14

12

3-29-93

59

85

10-11-94

94

207

8-15-03

370

1

1-28-2011

476

210

(OVER)

SPLIT DATA

