

3 1 S11-3

JACKSON TWP.

34th St

Lot #86

|                         |        |   |        |                         |        |
|-------------------------|--------|---|--------|-------------------------|--------|
| LOT OR PARCEL NO.<br>86 |        | CORPORATION OR VILLAGE<br>ANNEXED<br>BYES.CORP.11-12-75 |        | SUBDIVISION<br>D.S.BURT |        |
| LET. A                  | LET. B | LET. C  | LET. D | LET. E                  | LET. F |
| _____                   | _____  | _____   | _____  | _____                   | _____  |

1-2-77  
1-2-77  
1-2-77

| GRANTEE                            | TRANS. DATE | VOL. | PAGE | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------------------------------------|-------------|------|------|------|-------------|------|------|-----------|
| WHEALDON, JAMES                    |             |      |      |      |             |      |      |           |
| WILKOS, GEORGE & VERNA             | 6-16-75     | 312  | 962  |      |             |      |      |           |
| BRUNER, HARRY E. & ALICE M.        | 2-17-78     | 328  | 42   |      |             |      |      |           |
| RICE, BYRON R. II & VIRGINIA S.    | 12-28-78    | 332  | 963  |      |             |      |      |           |
| FARMERS HOME ADM.                  | 5-21-86     | 367  | 531  |      |             |      |      |           |
| SERESUN, THERESA M.                | 6-16-86     | 367  | 885  |      |             |      |      |           |
| SERESUN, MARY ELIZABETH( SEE W.D.) | 12-21-90    | 14   | 12   |      |             |      |      |           |
| BEARDMORE, JODY K.                 | 3-29-93     | 59   | 85   |      |             |      |      |           |
| HOGAN, DONALD D. II                | 10-11-94    | 94   | 207  |      |             |      |      |           |
| HOGAN, DONALD D. II & CYNTHIA      | 8-15-03     | 370  | 1    |      |             |      |      |           |
| FEDERAL NATIONAL MORTGAGE ASSN     | 1-28-2011   | 476  | 210  |      |             |      |      |           |
|                                    | (OVER)      |      |      |      |             |      |      |           |

SPLIT DATA

