

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML15 A2 12-01492.005

JACKSON TWP.

PT ML 15

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

*Thompson and is also due this piece.*

30

BYESVILLE

RT. NO.

ACREAGE

.50

LET. A

B.

C.

D.

E.

F.

SPIPKER '99

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

MOORE BROTHERS HARDWARE, INC.

4-28-00

243

836

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)