

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

13-0001

TOWNSHIP

CARD No.

REMARKS

PG3

2 3 S3

JEFFERSON TWP.

EGRESS RD

T.O.D. 5-13-2020 OR568-3587

Pt. NE ¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.00

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
S/LEEK 5/13/2020  
1-25-02  
7/1/02 4-9-91 DATE

8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOOTH, HARLAN

8-23-39

174

593

BOOTH GEORGE H. & J. LOUISE

4-9-91

18

349

BOOTH, JAMES RICHARD & KATHRYN ELAINE

1-25-02

304

129

BOOTH JAMES R

5-13-2020

568

3584

SPLIT DATA

(OVER)