

SHEET NO.  
 RANGE--TWP.--SEC. SUB. SHT.

13-00027

TOWNSHIP

CARD No.

REMARKS

2 3 S10

JEFFERSON TWP.

SALT FORK  
 PT SW  $\frac{1}{4}$  NE  $\frac{1}{4}$

PG10

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

: 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

8.00

4

GRANTEE

TRANS. DATE

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GRAVENS, JOS. J. & HELEN M.

STATE OF OHIO DEPT. OF NATRL RESOURCES

7-14-76

318

897

SPLIT DATA

LET.

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