MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
2 3 S 1	13-00039.001	JEFFERSON TWP.	GUNN RD.	PT SW ¼

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
44			

ACREAGE	B.	C.	D.	E.	F.	
.435						HARDBARGER '99
LET. A						

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
GIBSON, DONALD E.	4-4-00	241	801
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.