

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

13-00043

TOWNSHIP

CARD NO.

LN. Kim 2 REMARKS PG3
disc possible
NE. 1/4

2 3 S3

JEFFERSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NO DESCRIPTION NECESSARY FOR
TAX MAP TRANSFER
JIM BROWN
COUNTY AUDITOR
AR E GEORGE
COUNTY ENGINEER
3mm
DEC 12-3-08~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

161.00

1

GRANTEE

TRANS. DATE

VOL.

PAGE

MARSCHIK, FRANK A. & ILA A.

8-11-59

234

565

MARSCHIK, FRANK A. & ILA A. & ERIC F.

12-10-86

370

178

MARSCHIK, FRANK A. & ERIC F.

6-16-94

86

800

MARSCHIK, ERIC F.

12-4-02

338

725

ZEPHYR LANE LLC

3-23-2015

525

1631

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

(OVER)