

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 3 S1

13-00050

TOWNSHIP

JEFFERSON TWP.

CARD No.

71944
Parker
KMB.#2

REMARKS

PGI

SUMMER CABIN

Pt.E. $\frac{1}{2}$ NW. $\frac{1}{4}$

Tract 15

T.O.D. 6-11-2018 OR557-1375

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~8.9~~
12

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.019

4.3

GRANTEE

TRANS. DATE

VOL.

PAGE

MOLNAR, HELEN & RITA

6-26-72

296

560

MOLNAR, HELEN

9/8/81

346

287

SPLIT DATA

LET.

TRANS. DATE

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(OVER)