

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 3 ML 19

13-00051

TOWNSHIP

JEFFERSON TWP.

CARD No.

REMARKS

PT LOT #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.70

DEPUTY 10/22/74 H. Ryking
1.4

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MORRISSON, BESSIE L.

PEEPER, ELIZABETH J.

10-22-74 310 137

SPLIT DATA

(OVER)