SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.

2 3 S25

13-00052

TOWNSHIP

JEFFERSON TWP.

CARD No.

CAM13.

REMARKS

Hunnell "96" survey
Pt. S. W. 1/4
N/S formerly 2.69
N/S FORMERLY 15.579

LOT OR PARCEL NO. (10)

CORPORATION OR VILLAGE

SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET
25.93Ac	21.93Ac	17.93	16.93	15.93	17.609 ~~15.579~~
4.00Ac	4.00	1.00	1.00	.351	14.919

2-13-96
Deeded 4-4-90
6.1

GRANTEE	TRANS. DATE	VOL.	PAGE
JOHNSON, WM. ROBERT			
MURRAY, WILLIAM J.& JIMMIE E.	5-14-73	301	946
MURRAY, JIMMIE E.	4-4-90	3	194
QUIT CLAIM DEED	2-13-96	123	565
BRADSHAW, JAMES D. & SHARON	8-8-97	162	441
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9-24-69	284	157	
B	5-22-70	286	758	
C	6-11-70	287	11	
D	8-28-70	287	907	
E	10-21-91	28	916	91
G	2-13-97	148	462	43

13-00052

2.00 N/S

GRANTEE	TRANS. DATE	VOL.	PAGE
G. ~~2.69~~ -			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.