

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~13-00090~~
13-00056

TOWNSHIP

CARD No. 7982
KMB #2

REMARKS

2 3 S1

JEFFERSON TWP.

E $\frac{1}{2}$ NW $\frac{1}{4}$
DELETE ONE OF THE n30.13 27W 34.20
COURSE DUPLICATION ON DEED
477-1702
Tract 20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4
2.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

4.12

GUTE 1972

GRANTEE

TRANS. DATE

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SAPIENZA, ANTHONY JR. & PAULA

8-15-72

297

630

SAPIENZA, PAULA K

4-8-2011

477

1696

SAPIENZA, DAVID

4-8-2011

477

1702

SPLIT DATA

LET.

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(OVER)