

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

13 00066

TOWNSHIP

CARD No

REMARKS

PG1

2 3 S1

JEFFERSON TWP.

Handwritten: 7/20/04
Banker Rd
CHAIN
KIMB #2

E 1/2 NW 1/4

T.O.D. 6-11-2018 OR557-1375

Tract 14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Handwritten: 15
~~8.6~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

Handwritten: 4.6

GRANTEE

TRANS. DATE

VOL.

PAGE

WINDHORST, ARTHUR R. & FLORENCE
MOLNAR, HELEN M.

7-11-72
12-21-91

296 898
14 74

SPLIT DATA

LET.

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(OVER)