

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

13-00090

TOWNSHIP

CARD No.

REMARKS

2 3 S1

JEFFERSON TWP.

PARKER RD

E. 1/2 NW. 1/4

A.K.A. Tract #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

72

GUTE 1972

GRANTEE

TRANS. DATE

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SAPIENZA, ANTHONY & PAULA

3-22-74

306

771

SAPIENZA, PAULA K

4-8-2011

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1696

SAPIENZA, DAVID

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