

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

13-00112

TOWNSHIP

FILE CARD No. HOUSE  
67360 LAKE RIDGE  
LC.#1

REMARKS

2 3 **BL 17**

JEFFERSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.60

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LINN, DAVID E. & SUSAN ANN

5-27-77

324

50

LINN, DAVID E.

QCDEED

4-28-88

376

671

LINN, DAVID E & KATHY L S/D

9-23-2011

481

1140

SPLIT DATA

(OVER)