

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

13-00114

TOWNSHIP

CARD No.

REMARKS  
M16

2 3 ML 16

JEFFERSON TWP.

~~6-13-06~~  
LACE ROGERD.  
L.C.#1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A  
.58

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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LINN, DAVID E. & SUSAN ANN

5-27-77

324 50

LINN, DAVID E.

Q.C. DEED

4-28-88

376 671

LINN, DAVID E & KATHY L

S/D

9-23-2011

481

1140

SPLIT DATA

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