

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

13-00017

TOWNSHIP

CARD No.

REMARKS PG1

2 3 S1

JEFFERSON TWP.

PARKER RD

PT NE 1/4 T#16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 6-11-2018 OR557-1375

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.060

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOLNAR, HELEN M.

3-15-78

328

404

SPLIT DATA

(OVER)