

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
 2 3 S18

AUD. PARCEL NO.  
 13-00189

TOWNSHIP  
 JEFFERSON

HOUSE NO.

REMARKS  
 SALT FORK  
 NW 1/4 NE1/4

PG18

LOT NO. OR MAP PARCEL NO.  
 1.01

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE  
 40.00  
 LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

STATE OF OHIO

SPLIT DATA

(OVER)