

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

13-00335 TOWNSHIP

CARD No.

REMARKS

PG10

2 3 S10

JEFFERSON TWP.

SALT FORK

NW 1/4 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00

4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

GRAVENS, JOS. J. & HELEN H.

STATE OF OHIO DEPT OF NAT'L RESOURCES

7-14-76 318 897

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)