

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 3 S09

AUD. PARCEL NO.

13-00367

TOWNSHIP

JEFFERSON

HOUSE NO.

REMARKS

SALT FORK  
NE1/4 SE1/4

PG9

LOT NO. OR  
MAP PARCEL NO.

7

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

40.00

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

STATE OF OHIO

7-28-1966

SPLIT DATA

(OVER)