

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L. 2 3 S07		AUD. PARCEL NO. 13-00392		TOWNSHIP JEFFERSON		HOUSE NO.	REMARKS PG7 SALT FORK SE1/4 NW1/4
LOT NO. OR MAP PARCEL NO. 2.01		SUBDIVISION		CORPORATION OR VILLAGE			
ACREAGE						RT. NO.	
LET. A		B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
STATE OF OHIO									
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