

MAP
 RANGE--TWP.--SEC.--M.L.--QTR.--P.L.
 2 3 S15

AUD. PARCEL NO.
 13-00402

TOWNSHIP
 JEFFERSON

HOUSE NO.

REMARKS PG15
 (SALT FORK)
 PT NW 1/4

LOT NO. OR
 MAP PARCEL NO.
 ○

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
 40.00
 LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
 NO.

SPLIT DATA

(OVER)