

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
2 3 S15

AUD. PARCEL NO.
13-00404

TOWNSHIP
JEFFERSON

HOUSE NO.

REMARKS
(SALT FORK)
W SIDE NW 1/4

LOT NO. OR MAP PARCEL NO.
5

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
.25

LET. A B. C. D. E. F.

GRANTEE

TRANS. DATE VOL./ORB PAGE

STATE OF OHIO

9-16-65

SPLIT DATA

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

(OVER)