

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 2 3 15

AUD. PARCEL NO.
 13-00406

TOWNSHIP
 JEFFERSON

HOUSE NO.

REMARKS PG15
 (SALT FORK)
 SPT SE1/4

LOT NO. OR MAP PARCEL NO.
 6.02

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
 60.00
 LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)