

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 3 S1

13-00435

TOWNSHIP

JEFFERSON TOWNSHIP

220
CARD No.
15535
Gunn Rock
L.C.#1

REMARKS
MH ON RE?
pt SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28.1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.38

GRANTEE

TRANS. DATE

VOL.

PAGE

GIBSON, DONALD E. & PAHELA S.

6-28-79

335

455

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)