| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 13-00457 TOWNSHIP | CARD No. | REMARKS PG1 |
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| 2 3 S1 | JEFFERSON TWP. | PARKER RD | E½ NW¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
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| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 5.00 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| MILLER, DONALD L. & MARTHA I. | | | |
| BOOKSHAR, REGIS | 9-6-84 | | |
| SABOL, NANCY PAINE & DON J. | 5-18-92 | 41 | 113 |
| SABOL, DON J | 7-2-2020 | 569 | 4112 |
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| 28.540 | 23.540 | 181540 | 15.00 | 10.00 | 5.00 | | |
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| K. | 7/31/72 | 297 | 284 | |
| L. | 12/10/73 | 305 | 525 | |
| M. | 3/21/74 | 306 | 771 | |
| L. | 12-11-81 | 347 | 486 | 30 |
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