

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

13-00487.003

TOWNSHIP

CARD NO. 67953
ALLEN LN
L#1
REMARKS
PG22

2 3 MIL 18

JEFFERSON TWP

PT LOT 18
COMBINE 13-00487.999 18.28AC
FORMERLY MAP # 5.1 & 13-00487.003
1.628AC

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A 19.908 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.628~~

SALING 2017

~~Spillman~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ALLEN, CARL L. & JOYCE D.

8/6/91

25

431

ALLEN, CARL L. & JOYCE D. TRUSTEES

7-6-05

431

87

ALLEN, CARL L & JOYCE D TRUSTEES

12-6-10

474

3315

ALLEN, CARL L & JOYCE D

5-9-2017

546

3038

NATIONAL WHITETAIL DEER EDUCATION FOUNDATION

8-4-2017

549

1155

SPLIT DATA

(OVER)
SEE ATTACHED CARD

