MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
2 3 ML 18	13-00487.009	JEFFERSON TWP.	ALLEN LN.	PT ML 18

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(15)			

ACREAGE						
.559						SPILKER 2001
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
GRANT, STEVE & DEBRA	12-19-01	300	523
GRANT, DEBRA	8-16-04	406	809
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.