

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 3 M18

13-00487.010

JEFFERSON

ALLEN LN

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

17

ACREAGE
.441

LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

GRANT, DEBRA L

10-14-09

466

3326

SPLIT DATA

(OVER)