

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 3 M18

13-00487.011

JEFFERSON

ALLEN LN

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

18

RT. NO.

ACREAGE

1.00

LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

STILLION, DAVID M

10-14-09

466

2327

SPLIT DATA

(OVER)