SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	WARD No.	REMARKS
2 3 ML 18	JEFFERSON TWP.	ALLEN LN. L.C. #1	N PT LOT #18

13-00487

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
5.1		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 6-30-05
DEPUTY: Bmm

5-9-2017 S LEEK

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
60.97	59.97	58.320	57.144	55.516	55.033
1.00	1.650	1.176	1.628	.483	2.891

SALING 2017 5.1

GRANTEE	TRANS. DATE	VOL.	PAGE
ALLEN, CARL L.		248	97
Quit Claim Deed	6-2-62	252	302
ALLEN, CARL L. & JOYCE D. TRUSTEES	6-30-05	430	3224
ALLEN, CARL L & JOYCE D TRUSTEES	12-6-10	474	3315
ALLEN, CARL L & JOYCE D	5-9-2017	546	3038
NATIONAL WHITETAIL DEER EDUCATION FOUNDATION	8-4-2017	549	1155
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SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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C	6-2-89	382	407	7
D	8/6/91	25	431	9
E	8-8-94	89	1013	10
F	8-10-94	90	155	11
G	6-21-95	108	528	12
H	6-15-98	187	355	13
I	6-15-98	187	421	14
J	12-19-01	300	523	15
K	10-14-09	466	3326	17
L.	10-14-09	466	3327	18
M	12-20-10	475	811	19

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