

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 3 ML 18

TOWNSHIP
13-00 488.000

JEFFERSON TWP.

CARD No.
67933
ALLEN LA.
LC #1

REMARKS PG22
LAKESIDE CARRY-OUT
PT LOT #18

LOT OR PARCEL NO.

8

CORPORATION OR VILLAGE

SUBDIVISION

N/S COMBINES 1AC 13-00488 & .30AC 13-00487.006
NOT REC

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SALT FORK SOUTH, INC.

6/1/83

354 260

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)