

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

2 3 S1

13-00515-005 TOWNSHIP

JEFFERSON TOWNSHIP

CARD No.

REMARKS

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

GRANTEE

TRANS. DATE

VOL.

PAGE

MOON, DAVID

6-19-89

382

712

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)