

15-00116

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.  
4 3 S11

TOWNSHIP

KNOX TOWNSHIP

CARD No.  
69124  
M.L. Hermon  
CMB. #7

REMARKS  
HOUSE  
PG11

~~PT SW 1/4  
NEW DISPOSITION NECESSARY FOR  
PLUMBER FOR MAP TRANSFER  
LEONARD PATTERSON  
NEW JERSEY COUNTY AUDITOR  
DEPUTY McGee 9-1-06 DATE  
D-11-8  
SALING 2009 OF THE .802~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A  
2.90  
2.098 NO DESC

SURVEY AS EXCEPTION  
.802

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL  
329  
256

PAGE  
329  
790

MILLER, GLEN E. & AILEEN

4-25-63

MILLER, GLEN E. & ALLEEN TRUSTEES

9-1-06

442

2319

MILLER, GLEN E. & ALLEE TRUSTEES

1-11-2016

533

2866 & 2870

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1-11-16

533

2866&2870

32

(OVER)