

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

15-00137

TOWNSHIP

CARD No.

REMARKS

4 3 S19

KNOX TWP.

~~189-72~~  
~~6-06-72~~  
WATERMAN RD

Camb. 7  
HOUSE  
PT. SEC. 20  
Pt. SE. 1/4 DEED SAYS  
519  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD BATTERMAN  
GUENEE COUNTY AUDITOR  
H. R. King 1-9-76  
DEPUTY H. R. King 5-17-78  
FORMERLY TSD-18-13 6-9-76  
GARDNER 1988  
FILED  
1-9-76

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A  
.673  
~~.8888~~

LET. B  
17

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROSS, LEWIS & BESSIE

~~6-3-52~~

ROSS, BESSIE

5-17-73

302

1

BLOOM, BESSIE & EARL R.

3-19-74

306

746

BLOOM, BESSIE F.

1-9-76

315

974

OHIO CONFERENCE ASSOC. OF SEVENTH DAY ADVENTIST CHURCH

6-9-76

318

338

MC FARLAND, RANDY G. & JUDY E.

9-25-89

384

149

DAVIS, WILLIAM E

6-1-2020

568

5028

SPLIT DATA

(OVER)