

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

15-00146

TOWNSHIP

CARD No.
5404
Covered Bridge
CAMP #7

REMARKS
HOUSE

4 3 S11

KNOX TWP.

Pt. E $\frac{1}{2}$ NW $\frac{1}{4}$

1st 1/2 Sec. 11 SURVEY
T15 R00 W03 N01

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

D-11-3.2

GRANTEE

TRANS. DATE

VOL.

PAGE

SHAFFER, WILLIAM & JANET

1-8-70

285

577

SHAFFER, JANET

12-30-75

315

850

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)