

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 3 S22

TOWNSHIP

KNOX TWP.

CARD No.

4760  
Morton Rd  
CAMP. #7

REMARKS

HOUSE

Pt. NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

5.90

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION APPLICANT FOR

FILED FOR NEW TAXABLE

LAND PARCELS

GILBERT COUNTY AUDITOR

DEPUTY *B. A. 2-1-87* DATE

D-22-5

GRANTEE

TRANS. DATE

VOL.

PAGE

URBAN, LEO C. & RUBY J.

6-27-59

244

303

URBAN, RUBY J.

7-9-73

303

21

BROWN, MELVIN E.

9-21-87

373

885

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)