

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 3 S23

16-00026

TOWNSHIP *Adm. 15-1-15*

CARD No.

3387
Montua
Camb #7

REMARKS
3391 MANTUA RD (MH)
PT SW 1/4 TY GIBSON

KNOX TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.36

NOTATION NECESSARY FOR
TRANSFER
GIBSON
GIBSON COUNTY AUDITOR
By Hand 5-4-05

D-23-6.1

GRANTEE

TRANS. DATE

VOL.

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GIBSON, LORAIN A. & MARJORIE A.

8-12-67

274

630

GIBSON, MARJORIE A.

10/22/81

346

923

GIBSON, LARRY

10-31-89

384

634

GIBSON, LORNA LEE

5-4-05

429

641

SPLIT DATA

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