| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 4 3 S13 | KNOX TOWNSHIP | ~~19524~~ Township CAMB. #7 | House Rd HOUSE S½ NW¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 5 | | |

N/S FORMERLY 18.185AC
AC IN ERROR CHG TO 22.00 5-16-2016
DEED SAYS 22.000AC

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 80.00 | 76.674 | 60.14 | 40.186 | ~~20.000~~ 22.000 N/S ~~18.186~~ | |
| 3.326 | 16.534 | 19.954 | 22.000 | | |

CLAUS '93
D-13-4

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ATHA, NEVA M. & ALTON E. | 2-27-53 | 226 | 128 |
| ATHA, NEVA M. | 4-2-60 | 244 | 624 |
| BRUNER LAND CO. | 11-17-93 | 73 | 1021 |
| BRUNER LAND CO., INC. | 12-14-95 | 120 | 509 |
| LONES, THEODORE & JOYCE & JOAN FRANKS | 8-6-01 | 285 | 213 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 11-8-95 | 117 | 891 | 17 |
| B | 12-21-95 | 120 | 950 | 18 |
| C | 5-29-98 | 185 | 869 | 20 |
| D | 7-24-00 | 250 | 356 | 23 |