

17-00047

TOWNSHIP

CARD No.

REMARKS

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

n/s 14.50

47-340

4 3 S8

KNOX TWP.

Pt. NW. 1/4 NE. 1/4

9-28-92

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

~~NEW TO SCRIP TO BE PROCESSED FOR
PAYMENT TO THE STATE
LEONARD J. JOHNSON
GOVERNOR COUNTY AUDITOR
DEPUTY~~

LET. A 15.098

LET. B

LET. C

LET. D

LET. E

LET. F

14.50
XXXXXXX

7.553 N/S

7.545

D-8-5

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, JOHN L.

10-17-1908

98

131

A

9-28-92

49

342

OLIVER, MARK E. ET. AL.

1-18-91

14

1067

OLIVER, MARK E & WANITA

9-28-92

49

340

SPLIT DATA

(OVER)