

17-000S3

TOWNSHIP

CARD No.

REMARKS

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

43 3 S8

KNOX TWP.

~~SE 1/4 SW 1/4~~
Pt. SW. 1/4
~~HAC. E. 30'~~
~~1/4 30'~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50.00

40.00

10.00

~~NOTED BY COUNTY AUDITOR~~
DEPUTY REC 11-10-93
D-8-13 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HARRISON LEASING CO.

8-1-67

280

603

HETRICK, GLENN H. & JANET L.

11-22-93

74

237.

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

11-10-93

73

452

34

(OVER)