SHEET NO. / RANGE, TWP.—SEC. SUB. SHT.: 4 3 S8

17-00056

TOWNSHIP: KNOX TWP.

CARD No.:

REMARKS: N/S formerly 1.5 Ac. S.Pt.NW.¼

LOT OR PARCEL NO.: 16

CORPORATION OR VILLAGE:

SUBDIVISION:

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LE. MAIL RATHBURN
COURTNEY COUNTY AUDITOR
DEPUTY 6-19-69 H.R.K. DATE

McCullough
77 Schreuer

D-8-9.1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.691 Ax.50x					

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HINCHCLIFFE PRODUCTS CO.	6-19-69	282	100
TRESCOTT, JAMES C. ET AL	9-5-78	331	223
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CARPENTER, RODNEY B. & JAMES R. & NELLIE	5-4-98	183	598
CARPENTER, RODNEY B. & JAMES R.	3-25-99	211	757
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