

64550
68572
Chambers
CAMP. #5

HOUSE REMARKS
NEW SURVEY
PT NW 1/4 PT SW 1/4
S 1/2 N 1/4
2,370.518
10.91
+ 4.00
14' WARDEN'S
F.E. Mills 63
22-8

3 3 S19

LIBERTY TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

44

LET. A
14.91 N/S
~~14.00~~
S 445 H

LET. B
14.465

LET. C

LET. D

LET. E

LET. F

WARDEN, J.
BELL, P.

GRANTEE

TRANS. DATE

167 VOL 426
257 PAGE 638

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BERGS, ROSA J.

11-03

269 888

A

9-1-04

408

436

61

KING, KIMBERLY, SUE

2/25/81

343 461

BRANHAM, WM. & PAULINE R.

6-28-83

354 628

MILLER, PAULA R.

11-7-94

96 75

DUFF, W. PAUL & PAULA

1-23-06

436 2118

DUFF, PAULA L

2-8-2018

554 2120

SPLIT DATA