

3 3 S2

LIBERTY TWP.

Pt. NE.  $\frac{1}{4}$  & SW.  $\frac{1}{4}$

LOT OR PARCEL

3.

CORPORATION OR VILLAGE

SUBDIVISION

(11)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

14.12

Formerly 18-05a  
NOT RECORDED IN ANY FOR  
Patterson  
VOTER GROUP  
CLERMONT COUNTY AUDITOR  
DEPUTY MEP 9-27-92 DATE

9-8

GRANTEE

TRANS. DATE

VOL.

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~~DURBEN, GLENN~~  
BURRIS, CHARLES & CHRISSIE F.  
BURRIS, CHRISSIE F.  
BURRIS, CHARLES E. & MARY M.

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