

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

18-00101

TOWNSHIP

CARD No.  
*Blgd Salt Rd*  
*CAMB. 45*

HOUSE REMARKS

3 3 S18

LIBERTY TWP.

PT NE  $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

*5*

~~N/S FORMERLY 5.00 A.~~

LET. A  
8.081 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

5.00-

~~8-21-97  
2-23-96  
LAND CONTRACT  
MER 4-20-94~~

*Hennell 2000* 23-7

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DOUGLAS, LEMOINE

MC KAHAN, ROBERT R. & LEMOINE

2-9-77

*322*

*326*

MC KAHAN, LEMOINE

5/7/80

*339*

*749*

WESTOVER, JOHN A. & PATRICIA M.

2-23-96

*124*

*131*

WELLS, RICHARD

11-29-00

*260*

*230*

MATTHEWS, STEPHANIE K.

6-23-08

*457*

*2102*

JP MORGAN MORTGAGE AQUISITION CORP

11-8-2018

559

5056

BRODESS, NANCY E & BRYAN K

6-6-2019

563

1737

SPLIT DATA

(OVER)