

SHEET NO. 18-00347 TOWNSHIP
 RANGE-TWP.-SEC. SUB. SHT.

CARD No. _____ REMARKS

#3 3 S14

LIBERTY TWP.

Eight Spd.
 NE. 1/4
 NEW DESCRIPTION
 8-29-90 B.A. [Signature]
 DEPUTY 2-5-73 H.K. [Signature]
 8-24-93 17-11 mee
 HUNNELL 2009

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A
 31.406 N/S
~~25.00~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ROBERTSON, L.A.

ROBERTSON, L.A. & YUMA B.

2-5-73

300

330

ROBERTSON, LA JR. & JOSEPH

8-29-90

9

390
394

ROBERTSON, JOSEPH

8-24-93

68

556

ROBERTSON, JOSEPH A Q/C

3-1-2011

476

2379

SPLIT DATA

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