| MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 2 2 S15 | 18-00380.002 | CENTER | 6515 BRUSH RUN RD | PG26 EPTSW1/4 SPLIT FROM 18-00380 MAP#10 |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
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| 20 | | | CAM5 |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| 11.000 N/S | | | | | |
| LET. A | B. | C. | D. | E. | F. |

SALING 2019

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| NEFF, CHRISTINE MARIE | 5-16-2019 | 562 | 5400 |
| NEFF, CHRISTINE M & JOSEPH R MOSLEY | 8-15-2019 | 564 | 2706 |
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SPLIT DATA

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