

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

18-00405

TOWNSHIP

CARD NO. 70543
Old Twenty
CAMP # 5
SMITH BROS. MARINE & REMARKS
MH W/TAXSTAMP
PG21

3 3 S9-3

LIBERTY TWP.

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 8-8-2018 OR558-1049

8

~~PT. SE. 1/4~~
~~The survivor list on deed~~
MER 2-2-87
N/S Gardner '87
12-6.2

LET. A

1559 N/S
50

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GARVER, FRANK R.

GARVER, KENNETH et al

SMITH, RALPH J. & SHIRLEY J.

THE CENTRAL NATIONAL BANK

SOVKA, NICK & AUDREY

KNIGHT, SHIRLEY M.

MSC MARINE INC.

COWDIN, STEPHEN T.

LANZER, MICHAEL E & JANIS ANN S/D

LANZER, JANIS ANN

3-20-72 294 961

5-15-72 295 806

4-1-76 317 118

7/24/81 345 566

2-2-87 370 832

3-31-87 371 577

3-20-07 447 971

1-8-2018 553 208

5-16-2018 556 4817

SPLIT DATA

(OVER)