

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

18-00849.004 TOWNSHIP
LIBERTY TWP.

CARD No. 69920
LEPPER RD
REMARKS: PG29
4 parcels no acc

3 3 S12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

~~L-C Crooks~~
2-8-05
5-4-05 AC 15

~~E. Pt. N. W. 1/4 & Pt
N. E. 1/4 NEW SURVEY
(Formerly carried
as 11.219 Ac.)
11.706 11.1022
11.804
6038
19-6005
Spillwoods
OK~~

| | | | | | |
|-----------------------------|---------------------------|------------------------|------------------------|-------------------------|--------------------------|
| LET. A 29.48Ac 4.79Ac | LET. B 24.69Ac 3.38 | LET. C 21.31 .73 | LET. D 20.58 .93 | LET. E 19.65 1.05 | LET. F 18.06 7.381 |
|-----------------------------|---------------------------|------------------------|------------------------|-------------------------|--------------------------|

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

| | | | | | | | | |
|--------------------------------|------------|-----|------|---|----------|-----|-----|----|
| ROSS, EARL S. | 5-21-69 | 282 | 298 | A | 9-29-69 | | | 41 |
| ROSS, EARLE J. ETAL | 4-8-74 | 307 | 10 | B | 6-4-71 | 290 | 983 | 42 |
| ROSS, EARLE J. | 4-9-74 | 307 | 14 | C | 7-3-72 | 296 | 676 | 43 |
| CROOKS, ROBERT D | 10-14-2011 | 481 | 3335 | D | 10-13-72 | 298 | 675 | 44 |
| SUPERIOR CONSTRUCTION SERVICES | 4-1-2014 | 514 | 2147 | E | 12-1-72 | 299 | 374 | 45 |
| | | | | F | 3-11-74 | 306 | 639 | 46 |
| | | | | G | 4-19-74 | 307 | 212 | 47 |
| | | | | H | 10-6-75 | 314 | 659 | 48 |
| | | | | I | 4/8/74 | 307 | 10 | 51 |
| | | | | J | 4/8/74 | 307 | 10 | 52 |
| | | | | K | 4/8/74 | 307 | 10 | 53 |

(OVER)

(OVER)

SPLIT DATA

~~x8xxxxx8-74x~~

| | | |
|--------|-------|-------|
| I | J | K |
| 9.2982 | 8.872 | 7.554 |
| .426 | 1.318 | 2.058 |

~~L 4.904 N/S ADD~~ 5.493 N/S WVT REC.
~~5.496~~ 5.491 5.493 N/S L.. 4/8/74 307/10
 5.4522

SPLIT DATA

| | | | | | | | | |
|-----------|------|------|-------------|------|-------------|------|------|---------|
| SPLIT NO. | PAGE | VOL. | TRANS. DATE | LET. | TRANS. DATE | VOL. | PAGE | GRANTEE |
|-----------|------|------|-------------|------|-------------|------|------|---------|